

2020-21

Signature and Information Page

Please sign and return all forms by August 3, 2020. Children will not be enrolled until all forms and fees are received.

- Student Enrollment Form
- Emergency and Alternate Contacts
- Educational History
- Proof of Residency
- Health Screening Questionnaire
- Allergy Health History Form
- Emergency Medical Authorization
- Media Release
- Permission for Medication
- Immunizations/Exemption
- Custody Agreement if necessary
- Supply Fee-\$50 per child (Preschool has their own fee schedule)
- Student Handbook Review
- Waiver of Liability Relation to CORONAVIRUS/ COVID-19
- Dismissal Procedures
- We use the Flash Alert system to notify families of snow delays/closures. Please sign up today at [www.FlashAlert.net/id/LGCS](http://www.FlashAlert.net/id/LGCS)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

Your signature indicates that you have received and understand the enclosed information.

***For your convenience you have 3 options to return the forms.***

***Please print and email(or mail) all forms along with the supply fee to:***

**[LG SCHOOL@LGCSCO.ORG](mailto:LG SCHOOL@LGCSCO.ORG)**

***Mail to: PO BOX 420, Lake George, CO, 80827***

***Drop in the school drop box, by August 3, 2020***

LAKE GEORGE CHARTER SCHOOL  
Park County School District Re-2  
Enrollment & Confidential Information Form

Date: \_\_\_\_\_ Online: \_\_\_\_\_ Grade: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Sex: F or M  
Last First Middle (Circle One)

Home Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
PO Box/Street City Zip Code

Physical Address: \_\_\_\_\_  
Street County: \_\_\_\_\_

School Dist. of Residence: Park County Re-2 Woodland Park Re-2 Cripple Creek/Victor Re-1  
(Circle one)

Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_ Age as of Oct 1: \_\_\_\_\_  
Month-Day-Year

Moved to Colorado: \_\_\_\_\_ (if not born here)  
Date

Mother's Name: \_\_\_\_\_ Occupation \_\_\_\_\_  
Last First Middle

Home Phone: \_\_\_\_\_ Home E-mail: \_\_\_\_\_

Cell #: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Location: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work E-mail: \_\_\_\_\_ City

Father's Name : \_\_\_\_\_ Occupation: \_\_\_\_\_  
Last First Middle

Home Phone: \_\_\_\_\_ Home E-mail: \_\_\_\_\_

Cell #: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Location: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work E-mail: \_\_\_\_\_ City

With whom does student live: Father Mother Both Guardian(s) (Circle One)

Guardian's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Guardian's Address: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First Middle Int.

**EMERGENCY AND ALTERNATE CONTACTS:**

In the event, your child experiences illness or injury during school, **OR** you need to have someone other than yourself pick up your child, please list at least 2 contacts (*other than yourself*) who are **ALLOWED** to pick up your student if we are unable to reach a Parent/Guardian in case of an emergency.

1st Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

2nd Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

3rd Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

4th Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

5th Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

6th Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**PLEASE NOTE: It is the responsibility of the parent or guardian to provide the school with *any* changes in phone numbers or emergency contacts. We CANNOT allow children to be taken from school by anyone other than a parent or guardian without written consent from the parent or guardian.**

**\*\*\*\*\* Sick children CANNOT remain at school under any condition. \*\*\*\*\***

**\*\*\*\*\* Children who have been absent from school should NOT attend after school activities. \*\*\*\*\***

\_\_\_\_\_  
Parent/Guardian Signature

Student's Name: \_\_\_\_\_  
 Last First Middle Int.

**EDUCATIONAL HISTORY:**

Entered a Park County School: \_\_\_\_\_  
 Date

Last School Attended: \_\_\_\_\_  
 (If not in Park County Re-2)

Has student attended other schools in the past year? \_\_\_\_\_ Yes \_\_\_\_\_ No New to Educ.: \_\_\_\_\_

Where: \_\_\_\_\_ New to State: \_\_\_\_\_

(Please check those that apply to your child)

\_\_\_\_ Attended preschool? Full Year \_\_\_\_\_ Partial Year \_\_\_\_\_  
 \_\_\_\_ Attended kindergarten? Full Year \_\_\_\_\_ Partial Year \_\_\_\_\_

\_\_\_\_ Missed more than ten days in a school year? \_\_\_\_\_  
 \_\_\_\_ Retained a grade? If so, what grade? \_\_\_\_\_  
 \_\_\_\_ Skipped a grade? If so, what grade? \_\_\_\_\_

\_\_\_\_ Has your child been home schooled in the past? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 For what grades? \_\_\_\_\_

\_\_\_\_ Difficulty with reading? \_\_\_\_\_  
 \_\_\_\_ Difficulty with math? \_\_\_\_\_  
 \_\_\_\_ Difficulty with writing? \_\_\_\_\_  
 \_\_\_\_ Intense interest in a particular subject? If so, what subject \_\_\_\_\_  
 \_\_\_\_ Dislikes going to school? \_\_\_\_\_

\_\_\_\_ Do you have any concerns about your child's social skills? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_ Tested for Special Education in the past? If so, when? \_\_\_\_\_

\_\_\_\_ Has student received special services? (i.e. special ed., title 1,)  
 Special Ed. \_\_\_\_\_ Yes \_\_\_\_\_ No  
 Title 1 \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_ Has a 504 plan been considered?  
 \_\_\_\_ Has a 504 plan been written?

Is the student currently expelled from another district/school? \_\_\_\_\_ Yes \_\_\_\_\_ No

\*Please note a student cannot be enrolled if he/she is currently expelled from another school district.

GR	Name of School	City/State	Public/Private/ Charter School	Home Schooled?	School Years
PreK					
K					
1					
2					
3					
4					
5					
6					
7					
8					

# Proof of Residency

## AFFIDAVIT OF STATE OF COLORADO RESIDENCY

Pursuant to 1CCR301-71, Rules for the Administration, Certification and Oversight of Colorado Online Programs, the Colorado State Board of Education must ensure that student residency is documented and verified, both upon initial enrollment and annually thereafter. Colorado residency is determined by the student and Parent or legal guardian currently residing within the State of Colorado boundaries, except for students of military families that maintain Colorado as their state of legal residence for tax and voter registration purposes. Reasonable evidence of residency within the State of Colorado boundaries can be established by a written statement of residency from the student's parent/guardian pursuant to Section 8.06.4:

Please complete all required fields (\*) in order to evidence Colorado residency for those students listed below for purposes of residency status for the Colorado Department of Education. Failure to complete all required fields (\*) will result in an invalid/incomplete Affidavit. **We also need a copy of a utility bill or mortgage bill with the physical address on it.**

+++++

### Affidavit by Parent or Legal Guardian:

\*Name of Person Completing this Affidavit: \_\_\_\_\_

\*Relationship to student(s) listed below:

\_\_\_\_\_ Parent  
\_\_\_\_\_ Legal Guardian

If Online student, name of Online School/Program: Virtual Village-Lake George Charter School-Acellus

Student: \_\_\_\_\_ Grade: \_\_\_\_\_

\*Physical address (cannot be a post office box or general delivery at a post office) for all students listed above:

Address: \_\_\_\_\_  
Street (Physical) Apt. #

City County State Zip

*I do hereby swear and affirm, under penalty of perjury, that my child, as listed above, and I are/will be residents of the State of Colorado for the 2020/2021 school year.*

\*Parent/Guardian Signature: \_\_\_\_\_ \*Date: \_\_\_\_\_

**LAKE GEORGE CHARTER SCHOOL  
SCHOOL HEALTH SCREENING QUESTIONNAIRE**

Name of Child: \_\_\_\_\_  
Last
First
Middle

Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: \_\_\_\_\_

Name of person filling out questionnaire: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

1. When has this child last had a routine health exam? Date: \_\_\_\_\_
2. Has there ever been a concern about the age at which your child began: (Please write "yes" or "no" beside each developmental milestone.)  
 Crawling \_\_\_\_\_ Walking \_\_\_\_\_ Talking \_\_\_\_\_ Bowel and Bladder Training \_\_\_\_\_

If yes, please explain: \_\_\_\_\_  
 \_\_\_\_\_

3. Are there any major health problems in the family? Please check appropriate blank:  
 If yes, please comment: No \_\_\_\_\_ Yes \_\_\_\_\_

\_\_\_\_\_

4. Child's Health History:

Check any of the following that apply to child's health history.

- |  |          |           |
|--|----------|-----------|
| Psychiatric Disorder (including anxiety / depression)            | No _____ | Yes _____ |
| Liver Disease (i.e. Hepatitis)                                   | No _____ | Yes _____ |
| Headaches/Migraines  | No _____ | Yes _____ |
| Diabetes   | No _____ | Yes _____ |
| Neurological Disorder (seizures)                                 | No _____ | Yes _____ |
| Renal Disease (Kidney)   | No _____ | Yes _____ |
| Cancer   | No _____ | Yes _____ |
| Respiratory Disease (including asthma / Reactive Airway Disease) | No _____ | Yes _____ |
| Skin / Dermatological Disorder                                   | No _____ | Yes _____ |
| Cardiac Disorder / Hypertension / Cholesterol                    | No _____ | Yes _____ |
| Immune suppressed  | No _____ | Yes _____ |
| Gastrointestinal Disorder  | No _____ | Yes _____ |
| Allergies (Please see Allergy Health History Form)               | No _____ | Yes _____ |
| Other _____  | No _____ | Yes _____ |

- If yes, (a) is he/she still under treatment? No \_\_\_\_\_ Yes \_\_\_\_\_  
 (b) can the school health service be helpful? No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, please comment: \_\_\_\_\_  
 \_\_\_\_\_

5. Has your child had any serious illness, operations, or injury? No \_\_\_\_\_ Yes \_\_\_\_\_  
 If yes, (a) is he/she still under treatment? No \_\_\_\_\_ Yes \_\_\_\_\_  
 (b) can the school health service be helpful? No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, please comment: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6. Has your child had any problem with vision? No \_\_\_\_\_ Yes \_\_\_\_\_  
Does your child wear glasses? No \_\_\_\_\_ Yes \_\_\_\_\_  
Has your child had any problem with hearing? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, please comment: \_\_\_\_\_  
\_\_\_\_\_

7. Is your child on medication? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, please state medication: \_\_\_\_\_  
\_\_\_\_\_

Does it need to be given in school? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, this requires a 'Permission to Administer Medication' form.

8. Does your child have any disabilities? Any limitations? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, please comment: \_\_\_\_\_  
\_\_\_\_\_

9. Does your child have any need for special attention because of health problems? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, please comment: \_\_\_\_\_  
\_\_\_\_\_

10. Does your child have sleeping or bedtime concerns? No \_\_\_\_\_ Yes \_\_\_\_\_ Explain: \_\_\_\_\_  
Does your child have a limited attention span? No \_\_\_\_\_ Yes \_\_\_\_\_  
Do you think your student is distractible? No \_\_\_\_\_ Yes \_\_\_\_\_  
Is your student impulsive? No \_\_\_\_\_ Yes \_\_\_\_\_

11. Has this child ever experienced any parental separations, divorces, or death? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, which? \_\_\_\_\_ Age of child at the time: \_\_\_\_\_  
Please describe circumstances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If parents are separated or divorced, How often does child see the other parent? \_\_\_\_\_  
Is there anything significant about the visits? No \_\_\_\_\_ Yes \_\_\_\_\_ Explain: \_\_\_\_\_  
\_\_\_\_\_

12. Is there anything else about your child you would like to tell us? No \_\_\_\_\_ Yes \_\_\_\_\_  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Allergy Health History Form

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Today's Date: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_  
Primary Healthcare Provider: \_\_\_\_\_ Phone: \_\_\_\_\_  
Allergist: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Does your child have a diagnosis of an allergy from a healthcare provider?  No  Yes

### 2. History and Current Status

#### a. What is your child allergic to?

- |                                       |   |
|---------------------------------------|---|
| <input type="checkbox"/> Peanuts      | <input type="checkbox"/> Insect Stings                    |
| <input type="checkbox"/> Eggs         | <input type="checkbox"/> Fish/Shellfish                   |
| <input type="checkbox"/> Milk         | <input type="checkbox"/> Chemicals _____                  |
| <input type="checkbox"/> Latex        | <input type="checkbox"/> Vapors _____                     |
| <input type="checkbox"/> Soy          | <input type="checkbox"/> Tree Nuts (walnuts, pecans, etc) |
| <input type="checkbox"/> Other: _____ |   |

b. Age of student when allergy first discovered: \_\_\_\_\_

c. How many times has student had a reaction:

- Never  Once  More than once, explain:  
\_\_\_\_\_

d. Explain their past reaction(s): \_\_\_\_\_

e. Symptoms: \_\_\_\_\_

f. Are the allergy reactions:  Same  Better  Worse

### 3. Trigger and Symptoms

a. What are the early signs and symptoms of your student's allergic reaction? (Be specific; include things the student might say.) \_\_\_\_\_  
\_\_\_\_\_

b. How does your child communicate his/her symptoms? \_\_\_\_\_

c. How quickly do symptoms appear after exposure? \_\_\_\_\_ secs. \_\_\_\_\_ mins. \_\_\_\_\_ hrs. \_\_\_\_\_ days

d. Please check the symptoms that your child has experienced in the past:

- |            |  |   |   |                                   |  |
|------------|--|---|---|-----------------------------------|--|
| Mouth:     | <input type="checkbox"/> Itching             | <input type="checkbox"/> Swelling (lips, tongue, mouth) |   |                                   |  |
| Abdominal: | <input type="checkbox"/> Nausea              | <input type="checkbox"/> Cramps                         | <input type="checkbox"/> Vomiting         | <input type="checkbox"/> Diarrhea |  |
| Throat:    | <input type="checkbox"/> Itching             | <input type="checkbox"/> Tightness                      | <input type="checkbox"/> Hoarseness       | <input type="checkbox"/> Cough    |  |
| Lungs:     | <input type="checkbox"/> Shortness of breath | <input type="checkbox"/> Wheezing                       | <input type="checkbox"/> Repetitive Cough |                                   |  |
| Heart:     | <input type="checkbox"/> Weak Pulse          | <input type="checkbox"/> Loss of Consciousness          |   |                                   |  |
| Skin:      | <input type="checkbox"/> Hives               | <input type="checkbox"/> Itching                        | <input type="checkbox"/> Rash             | <input type="checkbox"/> Flushing | <input type="checkbox"/> Swelling (face, hands, etc) |

### 4. Treatment

a. How have past reactions been treated? \_\_\_\_\_

b. How effective was the student's response to treatment? \_\_\_\_\_

c. Was there an emergency room visit?  No  Yes, explain: \_\_\_\_\_  
\_\_\_\_\_

d. Was the student admitted to the hospital?  No  Yes, explain: \_\_\_\_\_  
\_\_\_\_\_

e. What treatment or medication has your healthcare provider recommended for use in an allergic reaction? \_\_\_\_\_  
\_\_\_\_\_

f. Has your healthcare provider provided you with a prescription for medication?  No  Yes

g. Have you used the treatment or medication?  No  Yes

h. Please describe any side effects or problems your child had in using the suggested treatment: \_\_\_\_\_



5. Self Care

a. Is your student able to monitor and prevent their own exposure?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
b. Does your student:		
1. Know what triggers to avoid	<input type="checkbox"/> No	<input type="checkbox"/> Yes
2. Ask about ingredients	<input type="checkbox"/> No	<input type="checkbox"/> Yes
3. Read and understand labels	<input type="checkbox"/> No	<input type="checkbox"/> Yes
4. Tell an adult immediately after an exposure	<input type="checkbox"/> No	<input type="checkbox"/> Yes
5. Wear a medical alert bracelet, necklace, watchband	<input type="checkbox"/> No	<input type="checkbox"/> Yes
6. Tell peers and adults about the allergy	<input type="checkbox"/> No	<input type="checkbox"/> Yes
7. Firmly refuses a problem food/trigger	<input type="checkbox"/> No	<input type="checkbox"/> Yes
c. Does your child know how to use emergency medication?	<input type="checkbox"/> No	<input type="checkbox"/> Yes
d. Has your child ever administered their own emergency medication?	<input type="checkbox"/> No	<input type="checkbox"/> Yes

6. Family / Home

a. How do you feel that the whole family is coping with your student's allergies?	_____
b. Does your child carry epinephrine in the event of a reaction?	<input type="checkbox"/> No <input type="checkbox"/> Yes
c. Has your child ever needed to administer that epinephrine?	<input type="checkbox"/> No <input type="checkbox"/> Yes
d. Do you feel that your child needs assistance in coping with their allergy?	<input type="checkbox"/> No <input type="checkbox"/> Yes, explain: _____

7. General Health

a. How is your child's general health other than having an allergy?	_____
b. Does your child have other health conditions?	_____
c. Hospitalizations?	_____
d. Does your child have a history of asthma?	<input type="checkbox"/> No <input type="checkbox"/> Yes
If yes, does he/she have an Asthma Action Plan?	<input type="checkbox"/> No <input type="checkbox"/> Yes
e. Please add anything else you would like the school to know about your child's health:	_____ _____ _____

8. Notes:

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Reviewed by R.N.: \_\_\_\_\_ Date: \_\_\_\_\_

# EMERGENCY MEDICAL AUTHORIZATION

Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

RESIDENTIAL PARENT OR GUARDIAN: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

2<sup>nd</sup> Contact \_\_\_\_\_ Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

3<sup>rd</sup> Contact \_\_\_\_\_ Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

4<sup>th</sup> Contact \_\_\_\_\_ Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

**Purpose** – To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached.

Please list facts concerning the child's medical history including allergies, medications being taken, and any physical impairments to which a physician should be alerted:

- Medications taken at home and/or at school \_\_\_\_\_
- Allergies \_\_\_\_\_
- Medical Conditions \_\_\_\_\_
- Surgeries \_\_\_\_\_

## PART I OR II MUST BE COMPLETED

### Part I – To Grant Consent

I hereby give consent for the following medical care providers and local hospitals to be called:

Doctor _____	Phone Number _____
Dentist _____	Phone Number _____
Medical Specialist _____	Phone Number _____
Local Hospital _____	Emergency Room Phone _____

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above named doctor, or in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible.

This authorization does not cover major surgery unless the medical options of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## DO NOT COMPLETE PART II IF YOU COMPLETED PART I

**I DO NOT GIVE CONSENT FOR EMERGENCY MEDICAL TREATMENT OF MY CHILD.** In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action:

\_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Lake George Charter School

38874 US Hwy 24

PO Box 420

Lake George, CO 80827-0420

Phone: 719-748-3911 Fax: 719-748-8151

### **MEDIA RELEASE FORM**

At times during the school year, school personnel and/or the news media may ask to interview and/or photograph students. While we enjoy having school events publicized, we respect your right as a parent to decide whether or not to have your child participate in an interview, have his/her picture in the newspaper or on the school website. Please indicate whether you agree to have your child's photograph or interview by completing the form below and returning it to the school office.

#### **Please check one box only:**

- I hereby give permission to allow my child to be photographed and/or interviewed by the media. I agree to allow my child to participate in media projects without financial remuneration, and I understand that this releases the school/District from any future claims, as well as from any liability, arising from the use of the said interview/photograph.
- I **DO NOT** grant permission for the school/internet/news media to take or use any interview/photograph of my child.
- I hereby give permission to allow my child's photo to be used by the media only **IF** the photo is a group shot where individual children are not identified.

Name of Child: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: All of the students attending LGCS will be in the annual yearbook which is available for purchase at the end of each school year. At any time during the school year, you may amend this form for future uses/preferences by notifying the office in writing of your request.

# PERMISSION TO ADMINISTER MEDICATION DURING SCHOOL HOURS

TO BE COMPLETED BY HEALTH CARE PROVIDER  
(FOR PRESCRIPTION or OVER-THE-COUNTER MEDICATION)

(Complete one form per medication; prescription or over-the-counter medication.)

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Medication: \_\_\_\_\_ Reason for medication: \_\_\_\_\_

Dosage: \_\_\_\_\_ Route: \_\_\_\_\_ Time: \_\_\_\_\_

Please list specific dosage, such as 2 tab/tsp/puffs every 4 hours, not a range such as 1-2 tab/tsp/puffs every 4-6 hours.

If 'as needed' (PRN), indicate when dose can be repeated: \_\_\_\_\_

Special Instructions: \_\_\_\_\_

Possible Side Effects: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Name of Health Care Provider (print): \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Health Care Provider with Prescriptive Authority: \_\_\_\_\_

Office Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

## TO BE COMPLETED BY PARENT/GUARDIAN

I understand that whenever possible, medication should be administered at home. I understand that it is my responsibility to furnish the medication to school in the original container marked with my child's name. Any prescription changes will require an additional signed and completed 'Permission to Administer Medication' form.

I give my permission for the school staff to contact the prescribing physician regarding this medication. I understand that the medication is administered solely at the request of and as an accommodation to the undersigned parent or guardian. In consideration of the acceptance of the request to perform this service by the school nurse or other designee employed by Lake George Charter School, the undersigned parent or guardian agrees to release Lake George Charter School and its personnel from any legal claim which he, she or their child may now have or may hereafter have arising out of side effects or other medical consequences of the medication. I hereby give my permission for the student named above to take the above medication at school as ordered.

Name of Parent/Guardian (print): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Lake George Charter School  
Park County School District RE-2

**SUPPLY FEE**

K-5 Yearly Supply Fee: = \$50.00

(This does not apply to the preschool)

\*unable to accept credit cards at this time.

---

Date \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Amount Paid \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

For Office Use

Amount Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ MySchoolBucks \_\_\_\_\_

**Lake George Charter School**

38874 US Hwy 24

PO Box 420

Lake George, CO 80827-0420

Phone: 719-748-3911 Fax: 719-748-8151

Date: \_\_\_\_\_

Dear Parent/Guardian:

Please review the Lake George Charter School Student Handbook with your child. Sign below and return this form with your enrollment packet. Thank you.

My child, \_\_\_\_\_, and I have reviewed and understand the Student Handbook for the 2020-2021 school year.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

# Lake George Charter School

Park County School District RE-2

## DISMISSAL PROCEDURES

The dismissal bell rings at 4:00. You have been/will be issued a number that represents your family. When you arrive at the school, a staff member will radio in your number, signaling your child to leave the school. You are welcome to wait in the foyer or outside the front doors. You may also stay in your car and use the carpool lane. Display your family number in your window and move forward when instructed. Children must enter the car through the passenger side. Please ***DO NOT*** exit your vehicle. If you need to help your child in any way, eg: buckling into a car seat, please park in the lot and pick up your child at the door. On most days, the line of cars extends out onto Hwy 24, so we need to keep the line moving quickly and safely!

If you have not arrived to pick up your child by 4:15, we will begin calling you / your designated emergency contacts, for someone to come for your child. If no one has arrived by 4:30, or made arrangements for a staff member to stay after hours, at a cost to the parent, law enforcement may be notified to pick up your child. The cost to late parents will be \$20 for pickup between 4:31-5:00, and another \$20 between 5:01-5:30, etc. This also applies to half hour intervals following Landsharks and YES club.

Kindly,

*Zoe Ann Holmes*

Administrator

719-748-3911 ext. 104 - office

**Assumption of the Risk and Waiver of Liability Relating to  
CORONAVIRUS/COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely dangerous** and is believed to be spread from person-to-person contact. As a result, federal, state, and local governments and health agencies recommend established guidelines to reduce the risk of spreading the virus. These include requiring social distancing and, in many locations, prohibiting the congregation of large groups of people. These guidelines are for the safety of the public and should be followed.

Notwithstanding recommendations and guidelines by these entities, it must be understood that COVID-19 is a continuing threat to the health and lives of the citizens of Colorado.

Lake George Charter School has put in place preventative measures to reduce the spread of COVID-19. However, it is understood that Lake George Charter School cannot guarantee that you will not come into contact with or become infected with COVID-19. Your mere physical presence at Lake George Charter School could **increase your risk** of contracting the disease.

Notwithstanding the risk of infection, I wish to voluntarily participate in on-campus learning offered by Lake George Charter School.

In consideration of being allowed to participate in on-campus learning and related events and activities, I hereby freely, voluntarily, and without duress execute this Release and agree to the following terms:

1. **Assumption of Risk.** I am aware and understand that although LAKE GEORGE CHARTER SCHOOL has taken precautions to provide proper organization, supervision, instruction, and precautions for the services being offered, it is impossible for LAKE GEORGE CHARTER SCHOOL to guarantee absolute safety from infection by COVID-19. I understand that participation in on-campus learning may expose me to infection.
2. **Student Responsibilities.** I am aware and understand that I share the responsibility for safety during all activities. I will inform my teachers of any questions or concerns regarding my understanding of safety standards, guidelines, and procedures. I will take steps to monitor my own health. I will not participate in on-campus learning if I am sick.
3. **Waiver and Release.** I hereby fully and forever release and discharge LAKE GEORGE CHARTER SCHOOL from, and expressly waive, any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, that may arise from my participation in on-campus learning. I assume all the foregoing risks



and accept personal responsibility for the damages due to such injury, permanent disability, or death resulting from participation in on-campus learning.

I UNDERSTAND THAT THIS RELEASE DISCHARGES LAKE GEORGE CHARTER SCHOOL FROM ANY LIABILITY OR CLAIM THAT I MAY HAVE AGAINST LAKE GEORGE CHARTER SCHOOL WITH RESPECT TO ANY BODILY INJURY, PERSONAL INJURY, ILLNESS, DEATH, PROPERTY DAMAGE, OR PROPERTY LOSS THAT MAY RESULT FROM ON-CAMPUS LEARNING, WHETHER CAUSED BY THE NEGLIGENCE OF LAKE GEORGE CHARTER SCHOOL OR OTHERWISE.

**BY SIGNING BELOW, I EXPRESS MY UNDERSTANDING AND INTENT TO ENTER INTO THIS RELEASE WILLINGLY AND VOLUNTARILY. FURTHER, I CERTIFY THAT I AM FULLY COMPETENT AND HAVE THE FULL LEGAL AUTHORITY TO SIGN THIS AGREEMENT.**

Signature of Student: \_\_\_\_\_

Name of Student: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

If the student is under 18 years of age, a parent or legal guardian must also sign.

**I AM THE PARENT OR LEGAL GUARDIAN OF THE MINOR STUDENT NAMED ABOVE AND I CERTIFY THAT I HAVE FULL LEGAL AUTHORITY AND CUSTODY OF STUDENT. ON BEHALF OF THE STUDENT NAMED ABOVE, I HEREBY AGREE ON BEHALF OF STUDENT TO ALL OF THE WAIVERS, RELEASES, ACKNOWLEDGEMENTS OF RISK, AND CONDITIONS OF THIS AGREEMENT. I AUTHORIZE LAKE GEORGE CHARTER SCHOOL TO OBTAIN MEDICAL TREATMENT.**

Signature of Parent or Legal Guardian: \_\_\_\_\_

Name of Parent or Legal Guardian (please print): \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

#### EMERGENCY CONTACT INFORMATION

In case of an emergency, contact:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Any allergies, medications, or other information needed in an emergency:  
\_\_\_\_\_